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## **CONFIRMATION NO. 2010**

|   |   |            |              |  | <del>,</del> |                                       |       |               |                     |  |
|---|---|------------|--------------|--|--------------|---------------------------------------|-------|---------------|---------------------|--|
| SERIAL NUMBER<br>09/753,576                               |   | 91/04/2001 | CLASS<br>348 |  | GR           | GROUP ART UNIT                        |       |               | ATTORNEY DOCKET NO. |  |
|   |   | RULE       |              |  | 2615         |                                       |       | FJ-2000-037US |                     |  |
| APPLICANTS  |   |            |              |  |              |                                       |       |               |                     |  |
| Tsuneo Sato, Asaka-shi, JAPAN;                            |   |            |              |  |              |                                       |       |               |                     |  |
| ** CONTINUING DATA **********************************     |   |            |              |  |              |                                       |       |               |                     |  |
| ** FOREIGN APPLICATIONS *************                     |   |            |              |  |              |                                       |       |               |                     |  |
| JAPAN 2000-005686 01/14/2000 (5)                          |   |            |              |  |              |                                       |       |               |                     |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/15/2001 |   |            |              |  |              |                                       |       |               |                     |  |
| Foreign Priority claimed                                  | · · · · · · · · · · · · · · · · · · ·   |            |              |  |              |                                       |       | -             |                     |  |
| 5 USC 119 (a-d) conditions 📝 🗍 🗍 STATE                    |   |            |              |  |              | EETS                                  | TOTAL |               | INDEPENDENT         |  |
| et yes no Met after COUNTRY DR erified and Japan GS JAPAN |   |            |              |  | DKA          | AWING CLAIM<br>8 8                    |       | IS            | CLAIMS<br>1         |  |
| Acknowledged Examiner's Signature Initials                |   |            |              |  |              |                                       |       | <b>'</b>      |                     |  |
| ADDRESS   |   | -          |              |  |              |                                       |       |               |                     |  |
| McGinn & Gibb, PLLC                                       |   |            |              |  |              |                                       |       |               |                     |  |
| Suite 200   |   |            |              |  |              |                                       |       |               |                     |  |
| 8321 Old Courthouse Road                                  |   |            |              |  |              |                                       |       |               |                     |  |
| Vienna ,VA 22182-3817                                     |   |            |              |  |              |                                       |       |               |                     |  |
| TITLE   |   |            |              |  |              |                                       |       |               |                     |  |
| Photo service system and digital camera                   |   |            |              |  |              |                                       |       |               |                     |  |
|   |   |            |              |  | ☐ All Fees   |                                       |       |               |                     |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |            |              |  |              |                                       |       |               |                     |  |
|   |   |            |              |  |              | ☐ 1.16 Fees ( Filing )                |       |               |                     |  |
| FILING FEE FE   |   |            |              |  |              | 1.17 Fees ( Processing Ext. of time ) |       |               |                     |  |
|   |   |            |              |  |              |                                       |       |               |                     |  |
|   |   |            |              |  |              | ☐ 1.18 Fees ( Issue )                 |       |               |                     |  |
|   |   |            |              |  |              | Other                                 |       |               |                     |  |
|   |   |            |              |  |              | ☐ Credit                              |       |               |                     |  |
|   |   |            |              |  |              |                                       |       |               |                     |  |